

Two Thousand Seasons

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a beautiful kernel of history which adds a lot of clarity to the impact and grip of islam on western sub saharan africa and the fight of a people to preserve their ancestral heritage the so called way

in retracing some of the routes followed by west african literature in english over the course of the last three decades this book employs an original multidimensional approach whereby the three main genres narrative poetry and

drama are considered in the light of their intricate web of fecund rapport and mutual influence authors such as tutuola armah aidoo and awoonor translated the fluid structures of orality into written prose and consequently infused their works with poetic and dramatic resonance thereby challenging the canonical dominance of social realism and paving the way for the birth of west african magical realism in laing okri and cheney coker starting in the 1970s poetry on stage has become a mainstream genre in ghana thanks to performances by okai anyidoho and acquah boundaries between literary theatre and other genres have undergone a similar dissolution in the affirmation of the concept of total art from efua sutherland to ben abdallah osofisan and others fertile crossings offers a study of these topics from various viewpoints blending in depth textual analysis with reflections on the political import of the works in question within the context of the present state of african societies all supported by interviews with most of the authors

left universalism africacentric essays presents a defense of universalism as the foundation of moral and political arguments and commitments consisting of five intertwined essays the book claims that centering such arguments and commitments on a particular place in this instance the african world is entirely compatible with that foundational universalism ato sekyi otu thus proposes a less conventional mode of africacentrism one that rejects the usual hostility to universalism as an imperialist eurocentric hoax sekyi otu argues that universalism is an inescapable presupposition of ethical judgment in general and critique in particular and that it is especially indispensable for radical criticism of conditions of existence in postcolonial society and for vindicating visions of social regeneration the constituent chapters of the book are exhibits of that argument and question some fashionable conceptual oppositions and value apartheid this book will be of great interest to students and scholars in the fields of social and political philosophy contemporary political theory postcolonial studies african philosophy and social thought

right from the enslavement era through to the colonial and contemporary eras africans have been denied their human essence portrayed as indistinct from animals or beasts for imperial burdens africans have been historically dispossessed and exploited postulating the theory of global jurisprudential apartheid the book accounts for biases in various legal systems norms values and conventions that bind africans while affording impunity to western states drawing on contemporary notions of animism transhumanism posthumanism and science and technology studies the book critically interrogates the possibility of a jurisprudence of anticipation which is attentive to the emergent new world order that engineers

human beings to become nonhumans while nonhumans become humans connecting discourses on decoloniality with jurisprudence in the areas of family law environment indigenisation property migration constitutionalism employment and labour law commercial law and ubuntu the book also juggles with emergent issues around earth jurisprudence ecocentrism wild law rights of nature earth court and earth tribunal arguing for decoloniality that attends to global jurisprudential apartheid this tome is handy for legal scholars and practitioners social scientists civil society organisations policy makers and researchers interested in transformation decoloniality and pan africanism

this volume explores secularity in sub saharan africa an area long considered to be to quote john mbiti notoriously religious or lurking in the secular shadows our sources question these assumptions by showing how contemporary secularities in africa emerged from specific socio cultural histories and political conflicts and contestations as well as from colonial impositions and african interventions organised thematically the volume begins by showing how the constitutions of african post colonial states regulate religion with introductions providing the historical and political contexts of the specific configurations the next sections deal with religionisation and culturalisation the basic processes of dealing with the african past and of reading african indigenous concepts vocabularies practices and symbols within the framework of religious secular distinctions we present sources debating the separation of religion and politics from african socialism atheist organisations and public debates two further sections deal with expressions of secularity in african literature and photography the last three sections share a regional focus on southern africa but tell rather different stories about the colonial formation and subsequent transformations of secularity

this volume lists the work produced on anglophone black african literature between 1997 and 1999 this bibliographic work is a continuation of the highly acclaimed earlier volumes compiled by berndt lindfors containing about 10 000 entries some of which are annotated to identify the authors discussed it covers books periodical articles papers in edited collections and selective coverage of other relevant sources

existentialism is a philosophy that flourishes in extreme situations identified with the period of the french resistance when frenchmen were held as political prisoners by the germans existentialism with its call for an uncompromised allegiance to a leftist system of values served to boost the sagging morale of french political prisoners who had witnessed during the occupation the subversion of their nation s democratic principles by german totalitarianism the author finds

in post independence ghana another example of an extreme situation which has given rise to the existentialist patterns in the novels of the ghanaian author ayi kwei armah the identification of a crisis situation in post independence ghana comparable to that created by the german occupation of france during world war ii serves largely as the basis for the examination of the recurrent existentialist patterns this book explores the existential angst of the artist hero and the necessity of revolt to combat the despair which comes from recognition of his superfluousness works by the ghanaian author ayi kwei armah as well as by the french authors albert camus jean paul sartre and simone de beauvoir are the focus of study

representing a broad range of ethnic diversity these in depth profiles present fascinating accounts of lives and careers the circumstances under which works were produced and their literary significance each profile also includes critical evaluation a list of the author s principal works with date first published a list of major critical works and a portrait or photograph where available

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