

The Ritual Process Structure And Anti Structure

The Ritual Process Architecture, Ritual and Cosmology in China Essen als Christusgläubige Victor Witter Turner Begegnungen in Vergangenheit und Gegenwart Digitaler Alltag Betwixt and Between Liminality and Marginality The Ritual Process Priestly Ritual and Creation Theology Ritual Brotherhood in Renaissance Florence The Ritual Process Journal of Dharma Weather Matters Theorizing Rituals: Issues, topics, approaches, concepts Law as Process A Dancing People Victor W. Turner VICTOR. TURNER Victor Witter Turner Victor Witter Turner Victor W. Turner Xuemei Li Soham Al-Suadi Hendrik Hillermann Claudia Rammelt Marc Wagenbach Zohar Hadromi-Allouche Victor Turner Frank Harrison Gorman Ronald F. E. Weissman Victor Witter Turner Bernard Mergen Joannes Augustinus Maria Snoek Sally Falk Moore Clyde Ellis

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in the ritual process structure and anti structure victor turner examines rituals of the ndembu in zambia and develops his now famous concept of communitas he characterizes it as an absolute inter human relation beyond any form of structure the ritual process has acquired the status of a small classic since these lectures were first published in 1969 turner demonstrates how the analysis of ritual behavior and symbolism may be used as a key to understanding social structure and processes he extends van gennep s notion of the liminal phase of rites of passage to a more general level and applies it to gain understanding of a wide range of social phenomena once thought to be the vestigial organs of social conservatism rituals are now seen as arenas in which social change may emerge and be absorbed into social practice as roger abrahams writes in his foreword to the revised edition turner argued from specific field data his special eloquence resided in his ability to lay open a sub saharan african system of belief and practice in terms that took the reader beyond the exotic features of the group among whom he carried out his fieldwork translating his experience into the terms of contemporary western perceptions reflecting turner s range of intellectual interests the book emerged as exceptional and eccentric in many ways yet it achieved its place within the intellectual world because it so successfully synthesized continental theory with the practices of ethnographic reports

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drawing on the author s extensive fieldwork in the dong areas in southwest china this book presents a detailed picture of the dong s buildings and techniques with new insights into the dong s cosmology and rituals of everyday life meshed with the architecture and the symbolic meanings it examines how the buildings and techniques of the dong are ordered and influenced by the local culture and context the timber bridges and drum towers are the dong s most prominent architectural monuments usually built elaborately with multiple roofs these bridges and drum towers were designed and maintained by the local carpenters who also built the village suspended houses in an oral tradition carried down from father to son or to apprentice they were funded entirely by the local people and the bridges tend to be built in places without great pressure of traffic or another bridge already existing close by why does such great expense go into the dong s buildings with elaboration how were they built and what do they mean to their users and builders this book is an anthropological study on the dong s architecture and technique and it aims to contribute a discourse on the interdisciplinary research area it is suitable for graduate and postgraduate readers

die studie leistet einen wichtigen beitrag zur grundlagenforschung zum thema frühchristlicher identitätsausbildung es wird erörtert wie

paulus zum einen das hochkomplexe gemeinschaftsmahl und zum anderen die identität der mahlgemeinschaft kommentiert da es bei paulus nicht bei der kommentierung bleibt wird mit sozialgeschichtlichen exegetischen und ritualtheoretischen methoden herausgearbeitet wie er auf die mahlgemeinschaften einfluss nimmt durch diese detaillierte analyse wird die pluralität sowohl der antiken mahlpraxis als auch der frühchristlichen identitäten gewürdigt

rituals and symbols can provide a sense of safety and protection can help overcome crises and may also accompany processes of social reform in recognizing this the ethnologist victor w turner was not only one of the most important scholars in his discipline but also an influential pioneer of research on ritual and symbols he created his own analytical tools and applied his concepts to phenomena in a very wide range of societies this first comprehensive biography of turner offers a better appreciation of the origins and development of his ideas and concepts providing a better informed view of his work

begegnung ist martin tamcke wichtig und steht im mittelpunkt seines wirkens begegnung kann ganz unterschiedlicher natur sein sie geschieht in der historisch exegetischen auseinandersetzung mit texten der vergangenheit ebenso wie in der persönlichen erfahrung mit menschen und deren religion und kultur vor ort wie facettenreich begegnungen im wirken des göttinger theologieprofessors waren und sind zeigen die beiträge zur freundschaftlichen festgabe anlässlich seines 60 geburtstages sie reichen von indien über china bis nach äthiopien vom nachdenken über das schriftverständnis von maximus confessor bis hin zum evangelischen gemeindewachstum in china oder zur gegenwärtigen situation im nahen ostn

betwixt and between liminality and marginality mind the gap offers an interdisciplinary thinking on the marginal within society using the framework of victor turner s earlier notions of liminality the book both challenges turner s symbolic anthropology and celebrates its

continued influence across disciplines and under new theoretical constraints liminality in its simplest forms provides language for meaningful approaches to articulate transition and change it also represents complex social theories beyond turner s classical symbolic approach while demonstrating the enduring relevance of turner s language for expressing transition this volume keeps an eye toward the validity of critiques against him it thus theorizes with turner s work while updating even abandoning some of his primary ideas when applying it to contemporary social issues a central focus of this volume is marginality turner recognized that marginals like liminars are betwixt and between however they lack assurance that their ambiguity will be resolved this volume explores the dialogic relationship of space and agency to recognize marginal groups and people and inquire without a harmonious resolution what happens to the marginals have race class gender and sexual orientation become the space for thinking about reintegration and communitas each chapter examines how marginal groups or liminal spaces and ideas destabilize shape and affect the dominant culture

social relations in renaissance florence florentine confraternities ritual republic rites of community company of san paolo late renaissance confraternities ritual brotherhood festivals and holy days

a kaleidoscopic book that illuminates our obsession with weather as both physical reality and evocative metaphor focusing on the ways in which it is perceived feared embraced managed and even marketed

volume one of theorizing rituals assembles 34 leading scholars from various countries and disciplines working within this field the authors review main methodological and meta theoretical problems part i followed by some of the classical issues part ii further chapters discuss main approaches to theorizing rituals part iii and explore some key analytical concepts for theorizing rituals part iv the volume is provided with extensive indices

this volume is a comprehensive history of southern plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time

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Introduction

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